

# Sperm Levels in Western Men Have Fallen by 50% over the Past 40 Years – and The Trend Continues



Sperm levels of men in Western nations have decreased by 50% over the last four decades. In that time, no comparable decline has occurred in South America, Asia, or Africa. A major cause of this is the introduction of toxic chemicals into common products used in advanced countries that impact the male reproductive system. Leaders in the Western world have long advocated fertility reduction through chemicals added to water supplies and vaccines. Now that we have toxic chemicals added to everything we eat, breath, and touch, it is possible that an irreversible process has been started leading to the extinction of entire populations and races living in the Western world. [The video embedded in this article provides an excellent overview of “The Disappearing Male” but be aware that we strongly disagree with the opinion expressed therein that global warming is a comparable threat.] –GEG

How interesting this is only happening in to “Westerners”...

From The Mirror:

*Sperm levels among Western men have plunged to a record low, new research reveals.*

*It has fallen by more than 50% in 40 years – and is showing no signs of slowing down.*

*The study did not examine causes but scientists believe the amount of chemicals used in everyday products, industry and farming may be behind the crisis.*

*Researchers from the Hebrew University-Hadassah Braun School of Public Health and Community Medicine and the Icahn School of Medicine at Mount Sinai, screened 7,500 studies that took place between 1973 and 2011.*

*...The study, published in the Human Reproduction Update, found no significant decline in sperm count was seen in South America, Asia and Africa.*

I've been covering this phenomena for 10 years.

The conspiracy theorist in me thinks this is a concerted plot to neuter us à la Obama's former science czar John P. Holdren's suggestion to put sterilization agents in our drinking water.

As best as I can tell, it's a combination of plastics, soy, xenoestrogens and a lack of exercise. The absolute worst thing a person can do is microwave food in plastic.

This should be considered a massive public health crisis. Instead, our globalist overlords don't care because they want to see us replaced.

Read full article here...

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## **UK: Government Assumes Right**

# to Decide Where Baby Shall Die



UK: Baby Charlie Gard has irreversible brain damage and cannot breathe on his own. The hospital and court system prevented the parents from seeking experimental treatment in the US, and now has prevented them from bringing him home to die. The judge ruled that Charlie is only allowed to die in a government hospital or hospice facility. -GEG

**Critically ill baby Charlie Gard will be transferred to a hospice and taken off life support unless his parents and a hospital agree on a plan that could potentially keep the child alive for a bit longer, a British judge ruled Wednesday.**

High Court judge Nicholas Francis gave 11-month-old Charlie's parents and the hospital that has been treating him until noon Thursday to come to terms on an end-of-life care plan for the infant's final hours or days.

The baby suffers from a rare genetic disease, mitochondrial depletion syndrome, which has caused brain damage and left him unable to breathe unaided. Recent tests found Charlie has irreversible muscular damage.

"It is in Charlie's best interests to be moved to a hospice and for him at that point to be moved to a palliative care regime only," the judge said as a medical and legal battle

that has drawn international attention nears a wrenching conclusion.

The parents, Connie Yates and Chris Gard, spent months trying to persuade Great Ormond Street Hospital to let Charlie go to the United States for experimental treatment. They gave up their fight on Monday, acknowledging that the window of opportunity to help him had closed.

On Tuesday, they said they hoped to bring their son, whose 1st birthday is next week, home to die. Francis said Charlie's mother and father now accept that the only options for their son "are the hospital or the hospice."

The Thursday deadline is meant to yield a plan for what happens after the baby is transferred to a hospice. The parents want him kept on his ventilator for a time. The hospital, in fighting the parents' earlier effort to secure experimental treatment, had indicated that it was responsible for sparing Charlie unnecessary pain.

Francis said if the parties do not reach an agreement, Charlie will be taken to hospice and the ventilation system keeping him alive will be turned off. He issued an order barring publication of the name of the hospice and the date when Charlie is taken there.

The judge said it was a "very, very sad conclusion."

Charlie's mother left the courtroom in distress before the judge gave his ruling.

"What if it was your child?" Yates said amid sobs. As she left, she said: "I hope you are happy with yourselves."

In conceding that Charlie would leave the hospital for a hospice instead of home, Yates requested a medical team of her choosing that would work to keep her son alive for a week. He is not expected to survive for more than a few hours once his

ventilator is removed.

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# China Is Using Artificial Intelligence to Predict Who Is Likely to Commit A Crime and Arrest Them Before They Do It



China is implementing artificial intelligence to predict crime before it is committed. People will be imprisoned, not because they commit a crime, but because a computer **thinks** they will do so in the future or – more to the point – because a member of the ruling oligarchy **says** a computer has done so.

Predictions are based on facial recognition combined with data on activities, interests, opinions, and associations.

[All collectivist governments are pursuing this technology. China is merely the first to begin implementation.] –GEG

China to use technology to predict crimes BEFORE they happen  
Much like in the 2002 film Minority Report, starring Tom Cruise, authorities in the east Asian country want to catch criminals before they have done any wrongdoing. The police in

the surveillance state have enlisted the help of AI to determine who is going to commit a crime before its happened. Li Meng, vice-minister of science, said: "If we use our smart systems and smart facilities well, we can know beforehand... who might be a terrorist, who might do something bad."

One of the ways China is hoping to peek into the future is with facial recognition firm Cloud Walk which is trialling software that gathers data on where people are what they are doing.

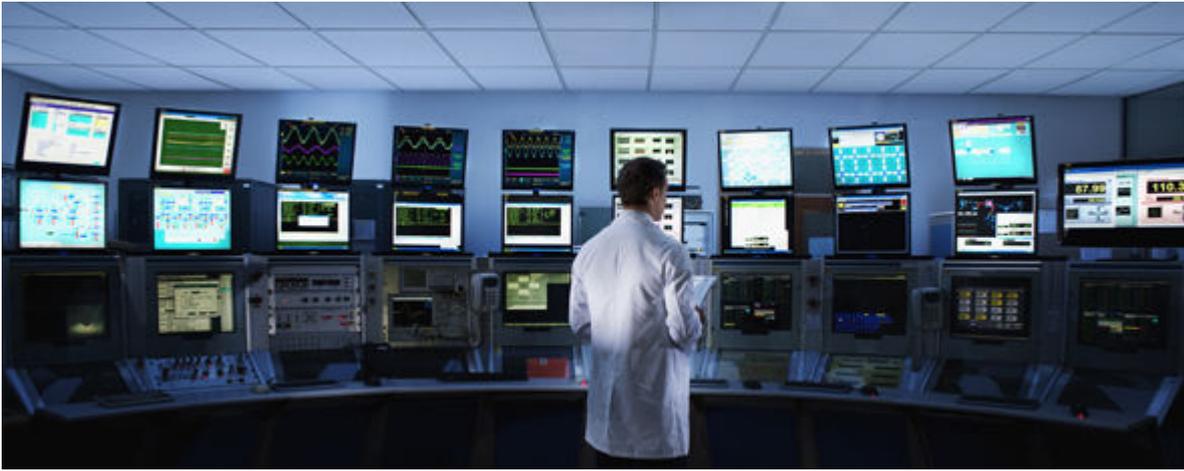


GETTY

The movie is similar to the 2002 movie Minority Report starring Tom Cruise

For example, if a citizen is to visit a weapons shop then the firm can combine this with other data to assess the individuals chance of committing a crime. Cloud Walk spokesperson Fu Xiaolong told the Financial Times: "The police are using a big-data rating system to rate highly suspicious groups of people based on where they go and what they do."

He added that the risk rises if the person "frequently visits transport hubs and goes to suspicious places like a knife store".



GETTY

The move will require heavy surveillance

Another way that the police can use AI to predict crimes is through algorithms that use “crowd analysis” to detect “suspicious” patterns of individuals to determine if they are a thief, for example. It can also be used to monitor “high risk” locations, such as knife and hammer shops.

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## **RAND Corporation Strategist Says Afghani Refugees Committing Most Rapes and Crime in Europe**



Dr. Cheryl Bernard, author of several books on Islamic politics and terrorism, and a former program director for the RAND Corporation, says that Afghan refugees in Europe are responsible for most of the random sexual attacks on girls and women, often committed by gangs or packs of young men. An Afghani court reporter, who has seen hundreds of refugee court cases, says that the motivation for these crimes is a deep hatred for Western civilization. To them, Europeans are the enemy, and their women are legitimate spoils, as are all the other things one can take from them: housing, money, personal property, passports. Afghan refugees believe they are the tip of the spear of Islamic hordes that eventually will overpower Western culture. –GEG

In 2014, when waves of refugees began flooding into western Europe, citizens and officials alike responded with generosity and openness. Exhausted refugees spilled out of trains and buses to be met by crowds bearing gifts of clothing and food, and holding up placards that read “Welcome Refugees.”

This was a honeymoon that could not last. Some of the upcoming difficulties had been anticipated: that the newcomers did not speak the local languages, might be traumatized, would probably take a long time to find their footing, and had brought their ethnic, religious and sectarian conflicts with them, causing them to get into battles with each other. All of these things happened but—as Angela Merkel promised—were manageable. “Wir schaffen das.”

But there was one development that had not been expected, and was not tolerable: the large and growing incidence of sexual assaults committed by refugees against local women. These were not of the cultural-misunderstanding-date-rape sort, but were vicious, no-preamble attacks on random girls and women, often committed by gangs or packs of young men. At first, the incidents were downplayed or hushed up—no one wanted to provide the right wing with fodder for nationalist agitation, and the hope was that these were isolated instances caused by a small problem group of outliers. As the incidents increased, and because many of them took place in public or because the

public became involved either in stopping the attack or in aiding the victim afterwards, and because the courts began issuing sentences as the cases came to trial, the matter could no longer be swept under the carpet of political correctness. And with the official acknowledgment and public reporting, a weird and puzzling footnote emerged. Most of the assaults were being committed by refugees of one particular nationality: by Afghans.

Actually Afghans should not even have been part of the refugee tide, at least not in significant numbers. It was the Syrians who were expected. Afghanistan, a place of lingering and chronic conflict, is no longer on the official refugee roster—that's reserved for acute political and military emergencies. Still, European authorities and the public were sympathetic, and could understand why Afghans would want to leave a country rife with suicide bombings and empty of opportunity. Also, Europeans held a baseline positive sentiment towards Afghanistan. Many baby-boomer Europeans had, in their hippie days of yore, traversed that country in the legendary VW buses, and retained fond memories of friendly, hospitable people. Later everyone had mourned the loss of the Bamiyan Buddhas and felt for the poor people suffering under Taliban rule. And after that, NATO had been part of the "coalition of the willing." Europeans were predisposed to be positive towards Afghan refugees. But it quickly became obvious that something was wrong, very wrong, with these young Afghan men: they were committing sex crimes to a much greater extent than other refugees, even those from countries that were equally or more backward, just as Islamic and conservative, and arguably just as misogynist.

This is not an article that has been fun for me to write. I have worked on issues related to refugees for much of my professional life, from the Pakistani camps during the Soviet occupation of Afghanistan to Yemen, Sudan, Thailand, Ethiopia, Djibouti, Lebanon, Bosnia, Nicaragua and Iraq, and have deep

sympathy for their plight. But nowhere had I encountered a phenomenon like this one. I had seen refugees trapped in circumstances that made them vulnerable to rape, by camp guards or soldiers. But for refugees to become perpetrators of this crime in the place that had given them asylum? That was something new. Further, my personal and professional life has endowed me with many Afghan and Afghan American friends, and there is nothing collectively psychopathic about them. They are doctors, shopkeepers, owners of Japanese restaurants, airport sedan drivers, entrepreneurs, IT experts, salesladies at Macy's—they're like everyone else. The parent generation tends to be a bit stiff, formal and etiquette conscious. It is impossible to imagine any of them engaging in the sort of outlandish, bizarre and primitive sexual aggression their young compatriots are becoming infamous for. Yet here we are.

A few weeks ago, the Austrian city of Tulln declared a full stop to any further refugee admissions. As the mayor made clear, that decision was aimed at Afghans, but for legal and administrative reasons it could only be promulgated in a global way. That had not been the city's intention—to the contrary, it had just completed the construction of an expensive, brand-new facility for incoming asylum seekers, which would now, the mayor declared, be given over to another purpose. His exact words: "We've had it." The tipping point, after a series of disturbing incidents all emanating from Afghans, was the brutal gang rape of a fifteen-year-old girl, snatched from the street on her way home, dragged away and serially abused by Afghan refugees.

And that was just one in a string of outrage-inducing occurrences, all of them going to the account of Afghans.

A while before, in Vienna, a young female Turkish exchange student had been pursued into a public restroom by three Afghan refugees. They jammed the door shut and proceeded to savagely attack her. Grabbing her by the neck, they struck her head repeatedly against a porcelain toilet bowl to knock her

out. When that failed to break her desperate resistance, they took turns holding her down and raping her. The young woman required a hospital stay, after which—too traumatized to resume her studies—she fled home to Turkey, where she continues to be depressed and miserable, unable to process what happened and unable, in a conservative Muslim society, to talk about her experience to anybody except one best friend and confidante.

It took a while for the pattern to be recognized because, until recently, western European media deliberately refrained from identifying an assailant's refugee or asylum status, or his country of origin. Only when the correlation became so dramatic that it was itself newsworthy did this policy change. At that point, it became clear that the authorities had known about, and for political reasons had deliberately covered up, large-scale incidences of sexual assault by migrants. For example, a gang of fifty Afghans who terrorized women in the neighborhood of the Linz train station had been brushed off by a government official with the remark that this was an unfortunate consequence of bad weather, and that once summer came the young men would disperse into the public parks and no longer move in such a large, menacing pack. The public was not amused.

I could write the same report about Sweden, Germany, or any other country of asylum in Europe, but I am focusing on examples from Austria because that's the European country I come from and know best. So let's take a look at the Austrian press. This from *Österreich*, the daily newspaper distributed for free on public transit and thus read, basically, by almost everyone. Front page: Afghan (eighteen) attacks young woman at Danube Festival. "Once again there has been an attempted rape by an Afghan. A twenty-one-year-old Slovak tourist was mobbed and groped by a group of men. She managed to get away, but was pursued by one of them, an Afghan asylum seeker who caught her and dragged her into the bushes. Nearby plainclothes policemen

noticed the struggle and intervened to prevent the rape at the last moment.” Page ten: “A twenty-five-year-old Afghan attempted to rape a young woman who was sitting in the sun in the park. Four courageous passersby dragged the man off the victim and held him until the police arrived.” Page twelve: “Two Afghans have been sentenced for attempting to rape a woman on a train in Graz. The men, who live in an asylum seekers’ residence, first insulted the young woman with obscene verbal remarks before attacking her. When she screamed for help, passengers from other parts of the train rushed to her aid.”

Let’s leave aside the reprehensibility of this conduct for the moment and focus instead on its logic or lack thereof. Can these men possibly expect that their attempts will be successful? Do they actually think they will be able to rape a woman on the main street of a town in the middle of the day? On a train filled with other passengers? In a frequented public park in the early afternoon? Are they incapable of logical thought—or is that not even their aim? Do they merely want to cause momentary female hysteria and touch some forbidden places of a stranger’s body? Is that so gratifying that it’s worth jeopardizing their future and being hauled off to jail by scornful and disgusted Europeans? What is going on here? And why, why, why the Afghans? According to Austrian police statistics, Syrian refugees cause fewer than 10 percent of sexual assault cases. Afghans, whose numbers are comparable, are responsible for a stunning half of all cases.

Type two words into Google—*Afghane* and *Vergewaltigung*—and a cornucopia of appalling incidents unfolds before you. The mentally retarded woman in Linz, kidnapped, dragged to an Afghan refugee’s apartment and raped until she was finally able to escape into his bathroom, lock herself in and, as he battered at the door, crank open the window and scream for help. Incidents like that one point to a cold-blooded predator, with planning and premeditation.

Others are merely baffling. Public swimming pools are confronted with epidemics of young Afghan men who think it a good idea to expose themselves, whipping off their pants and standing there until tackled by the lifeguards and removed from the premises with orders to never return. Let's be charitable: let's assume that at some point, one or two of these young men might have heard stories of nudist beaches and thought to join in. But that's hardly an explanation. Seriously; in a foreign country where your legal standing is tenuous, wouldn't you cast a quick glance around to ensure that you are not the first and only man thus flaunting his ornamentation, before engaging in conduct that your entire upbringing has taught you to consider unthinkable? Come on!

Plus, within hours or days of their arrival, the Afghan-refugee grapevine educates newcomers as to the ins and outs of navigating the country: what offices to go to and what to say when you get there, where to apply for additional aid, where to find free housing and so on. If they can learn all of that, they can figure out the dress code.

So again: what's going on? Why is this happening? And why the Afghans? A few competing theories are in circulation.

First: "They get drunk." One of my interlocutors, a diaspora Afghan who has lived in Vienna for decades and works as a certified court translator and advisor, and thus is intimately familiar with these cases and the persons involved, dismisses this explanation out of hand. Rather, he says, word has gotten out that claiming to have been mentally incapacitated during the commission of a crime—including from alcohol or drugs—counts as an extenuating circumstance. Often, he relates, the defendants will have been inadequately briefed and will put this excuse forward ineptly. For example, they will say that they drank two beers and from these blacked out, remembering nothing of their subsequent actions. This theory also does not explain why Afghans should be more prone to alcohol-induced sexual aggression than other young refugee men

from comparable backgrounds.

A second theory hypothesizes confusion caused by a clash in cultural values. These young men, the theory holds, come from a country where women are mere dark silhouettes completely hidden under pleated burqas. Confronted with girls in tank tops and short shorts, they lose their grip on sanity and their hormones run away with them. This theory, in addition to being borderline blame-the-victim offensive, does not hold water. Again, the same reaction should then also be shown by other young men from strict Islamic societies where gender segregation is the norm; why would only the Afghans react this way? And how does it explain cases such as that of the seventy-two-year-old pensioner, out walking her dog when attacked, beaten and raped by a young Afghan? Or the schoolboy, kidnapped and gang-raped in Sweden by a group of Afghans?

Indeed, if we review the pattern of the attacks, we can soon dismiss this theory. Typically, the preferred targets are not what stereotype might imagine, provocatively dressed young women that a confused Muslim from the ultraconservative hinterland misinterprets as promiscuous. No; often, the victims are mothers with small children. I am guessing that to a predator, they appear to be easier targets, because it is assumed they will be handicapped in their ability to fight back, but there may also be some more Freudian dimension that I am missing.

In one recent case that raised a huge public outcry, a woman was out for a walk in a park on an elevation above the Danube. With her she had her two children, a toddler plus her infant in a baby carriage. Out of the blue, an Afghan refugee leapt at her, threw her down, bit her, strangled her and attempted to rape her. In the struggle, the baby carriage went careening towards the embankment and the infant almost plunged into the river below. With her second child looking on aghast, the woman valiantly fought off her assailant, ripping the hood off

his jacket, which later made it possible for an Austrian police dog to track him down.

In another incident, two young women were on a midday stroll in the pedestrian zone of a small Austrian town, pushing their babies in prams before them, when they were abruptly attacked by several Afghan refugees, who lunged at them and ripped off their clothing but were apprehended before they could do further damage. It's clear that such events antagonize the general public. It's also clear that we can dismiss the "they were drunk and didn't know what they were doing" theory, as well as "they thought the women were asking for it."

This brings us to a third, more compelling and quite disturbing theory—the one that my Afghan friend, the court translator, puts forward. On the basis of his hundreds of interactions with these young men in his professional capacity over the past several years, he believes to have discovered that they are motivated by a deep and abiding contempt for Western civilization. To them, Europeans are the enemy, and their women are legitimate spoils, as are all the other things one can take from them: housing, money, passports. Their laws don't matter, their culture is uninteresting and, ultimately, their civilization is going to fall anyway to the horde of which one is the spearhead. No need to assimilate, or work hard, or try to build a decent life here for yourself—these Europeans are too soft to seriously punish you for a transgression, and their days are numbered.

And it's not just the sex crimes, my friend notes. Those may agitate public sentiment the most, but the deliberate, insidious abuse of the welfare system is just as consequential. Afghan refugees, he says, have a particular proclivity to play the system: to lie about their age, to lie about their circumstances, to pretend to be younger, to be handicapped, to belong to an ethnic minority when even the tired eye of an Austrian judge can distinguish the delicate features of a Hazara from those of a Pashtun.

I see his point. In the course of my research, I encountered thirty-year-olds with family in Austria who were passing themselves off as “unaccompanied minors.” I met people misrepresenting an old traffic injury as proof that they had been tortured. I learned of an Afghan family that had emigrated to Hungary two decades ago. The children were born there and attended Hungarian schools. When the refugee crisis erupted, enticed by news of all the associated benefits, this family decided to take on a new identity and make their way to Sweden on the pretense of being brand-new refugees. Claiming to have lost their papers during their “flight,” they registered under new assumed names and reduced the ages of their children; the mother declared herself a widow. Now ensconced in comfortable free housing along with their hale, hearty and very much alive father—whom they pass off as an uncle—with a monthly welfare check, they are smug parasites leeching off the gullibility of Sweden’s taxpayers.

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